

**STOKES COUNTY AGRICULTURAL FAIR  
COMMERCIAL EXHIBITOR  
BOOTH RENTAL AGREEMENT  
Fair Dates, September 10-14, 2024**

**Checks made payable to: American Legion Post 290.  
Mail this agreement and all required documentation to:**

American Legion Post 290  
436 South Main St.  
King, NC 27021

The following rental agreement for the Stokes County Agricultural Fair has been agreed upon by both parties (Stokes County Agricultural Fair and the renting party). Both parties are to retain a signed copy of this agreement. **Rental Agreements are due to the Fair Office by the end of the business day of the Friday of the week prior to the Fair (September 6, 2024).**

**Please print legibly; unreadable applications will be returned.**

Renting Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Cell: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Address: \_\_\_\_\_  
City State Zip

E-mail: \_\_\_\_\_  
Please provide an e-mail address; future rental information and correspondence will be provided via e-mail.

Type of Space: \_\_\_\_\_ Pavilion \_\_\_\_\_ Ext (Check One)

This rental Agreement **MUST** be accompanied by:

- \* Check for Donation or Deposit  
Deposit (50% of total rental)
- \* Donation for Electrical Outlet (if applicable)
- \* Current Food License (food vendors only)

Agreements not accompanied by the above items will be returned in their entirety to the Renting Organization's Contact Person or applicant after one attempt has been made to collect the missing information.

Please describe in detail the Food/Product/Services that will be Sold/Displayed in your booth:

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Please indicate the type and quantity of booth for rent:

Booth Location	Quantity	Donation Amt	Size	Total Cost
<b>Spaces</b>				
Pavilion		\$200.00	8 ft. x 12 ft.	
Open Ground Area		\$130.00	10 ft. x 10 ft.	
		\$160.00	10 ft. x 20 ft.	
		\$350.00	20 ft. x 20 ft.	
Electrical Outlet (each)		\$20.00		

Rates established by Fair Board action March 27, 2024

\_\_\_\_\_  
 Applicant Authorized Signature

\_\_\_\_\_  
 Stokes County Agricultural Fair

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

## **STOKES COUNTY AGRICULTURAL FAIR VENDOR GUIDELINES**

- Vendors will be responsible for any/all taxes and any/all required licenses.
- Vendors will supply their own tent, tables, and chairs.
- Vendors agree to remain in their designated rental space during the entirety of the Fair.
- Availability of spaces and electrical outlets is on a first-paid, first- served basis.
- Any vendor may be asked to leave who attempts to sell merchandise that does not conform to that described on the application or behavior which the Fair Board finds objectionable.
- Vendors will be allowed to unload in an area near the vending location if possible.
- Exclusive selling rights to any product will not be attempted or guaranteed.
- A 50% refund will be given for vendor cancellations if the cancellation is requested by August 31, 2024.
- Should the Stokes County Agricultural Fair be canceled or postponed due to severe weather or unforeseen circumstances, donations will not be refunded.
- Vendors are to be set up by 1:00 pm opening day of the fair and removed from the fairgrounds by 5:00 pm Monday after the close of the fair.
- Only registered food vendors will be allowed to sell or give away food/beverage items.
- We reserve the right to deny registration for future festivals to those who do not honor our requests.

The Stokes County Agricultural Fair and/or the American Legion Post 290 will not be responsible for any damages, theft, or loss during the Fair. In signing, I agree to the guidelines set forth above and to not become part of any action, suit, or claim against the Stokes County Agricultural Fair or the American Legion Post 290, King, NC for any reason whatsoever.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_